the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

10. The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS my hand and seal this	11th day of, 1959.
Signed, sealed, and delivered in the presence of:	ganes weiter Johnson (SEAL)
Mitchell King of	penl B Johnson (SEAL)
Dean A. Lalloway	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA,	
COUNTY OF GREENVILLE	
oath that he was present and sav (their) Act and deed deliver the within	Mitchell King, Jr. and made the within named mortgagor(s) Sign, Seal and as his kink written mortgage, and thathe, with witnessed the execution thereof.
SWORN to before me this the	
11th day of May	1959. Wifelell King of
Notary Public for South Carolina	(L. S.)
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER
COUNTY OF GREENVILLE	
I, Jean A. Galloway	, do hereby certify unto all whom it may concern,
that Mrs. Pearl B. Johnson	wife of the within named mortgagor,
did this day appear before me, and upon that she does freely, voluntarily, and w whomsoever, renounce, release and fo	n being privately and separately examined by me, did declare ithout any compulsion, dread or fear of any person or persons, rever relinquish unto the within named Greer Federal Savrs and assigns, all her interest and estate, and also all her and singular, the premises within mentioned and released.
Given under my Hand and Seal this	
11th day of May	, <b>1959.</b>
Notary Public for South Carolina	(L. S.) <u>pead</u> B Johnson
Recorded May 18th, 1959 at	11:15 A.M. # 30400